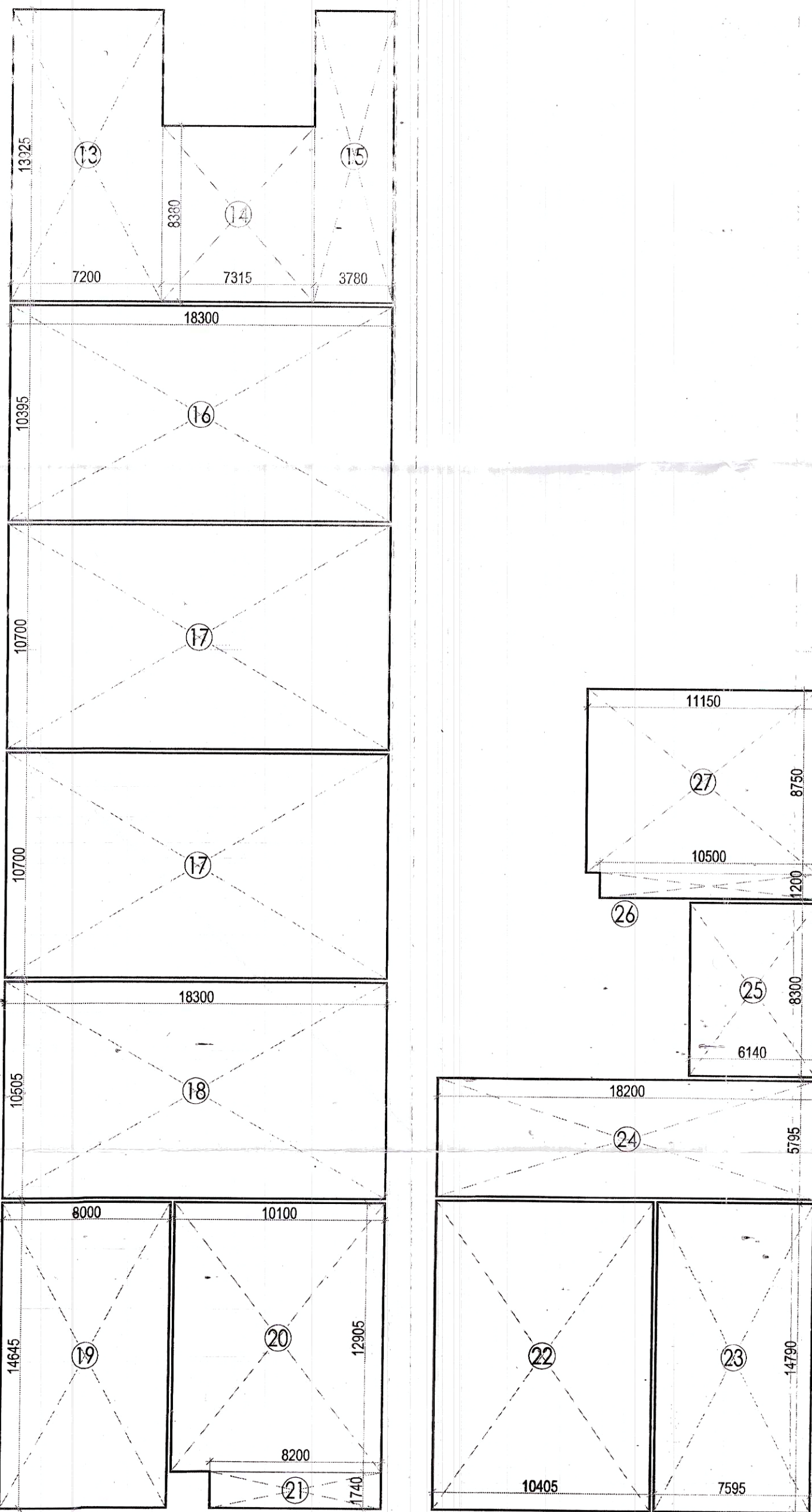
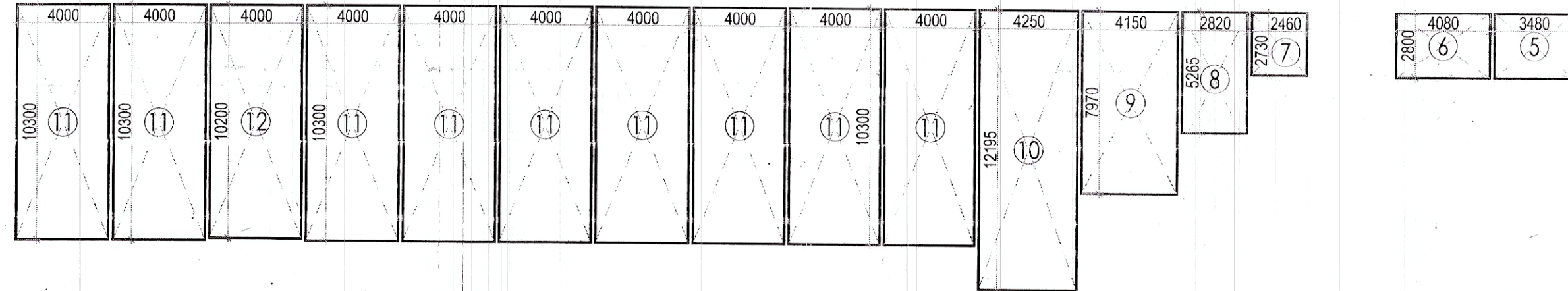
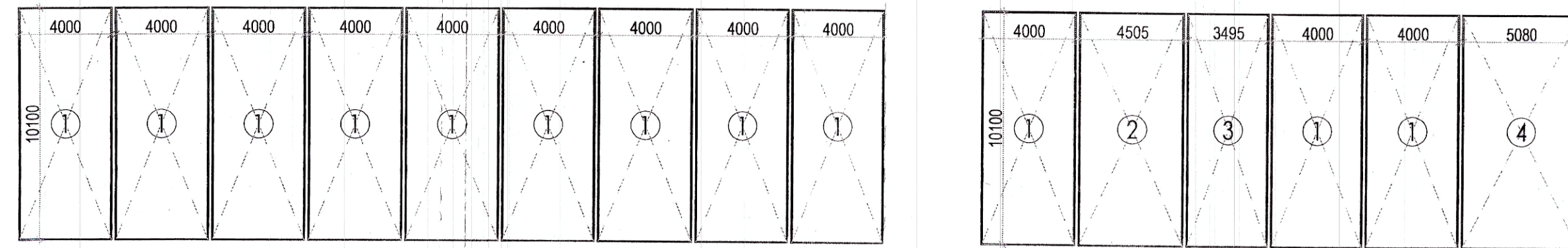
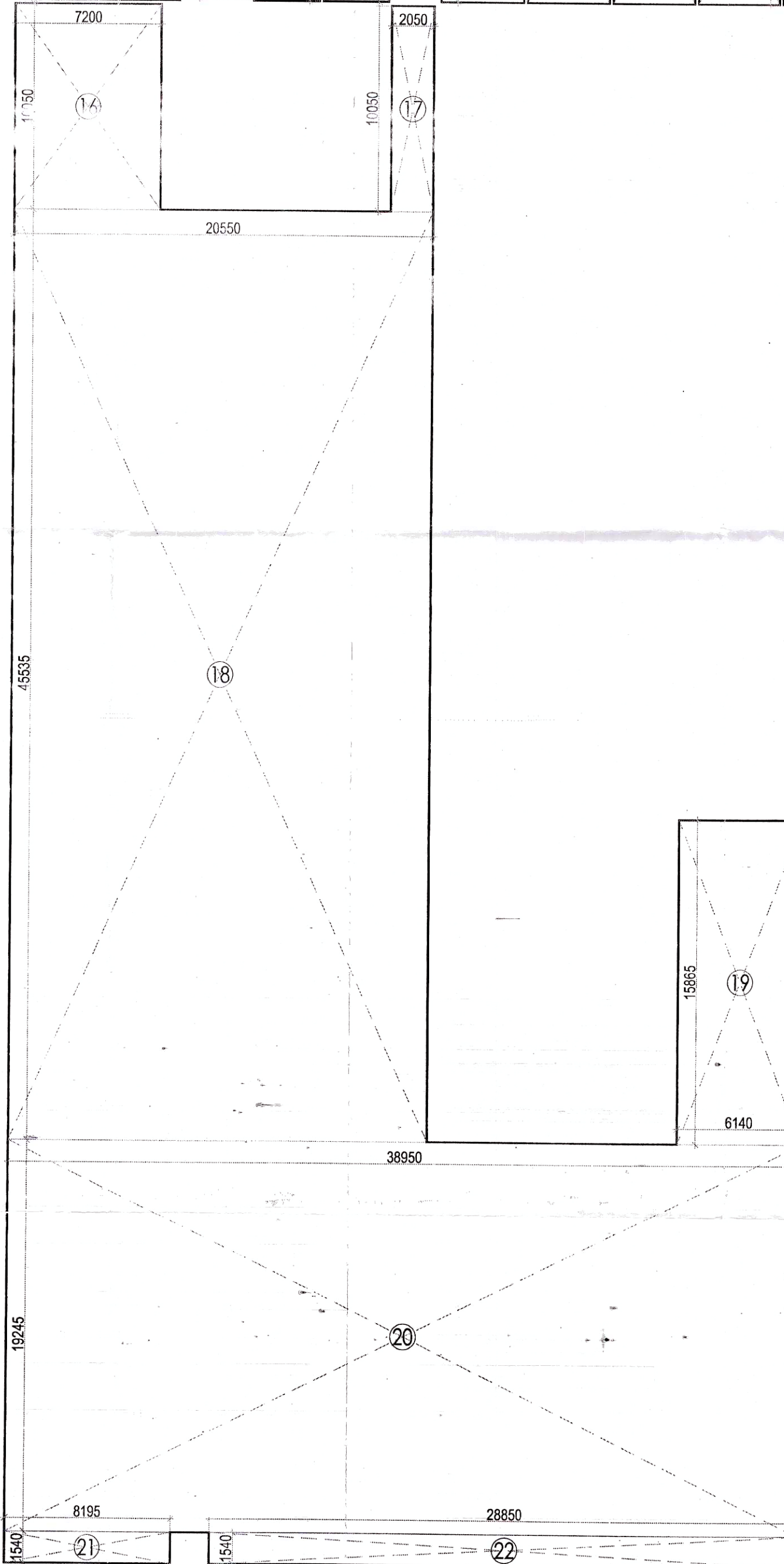
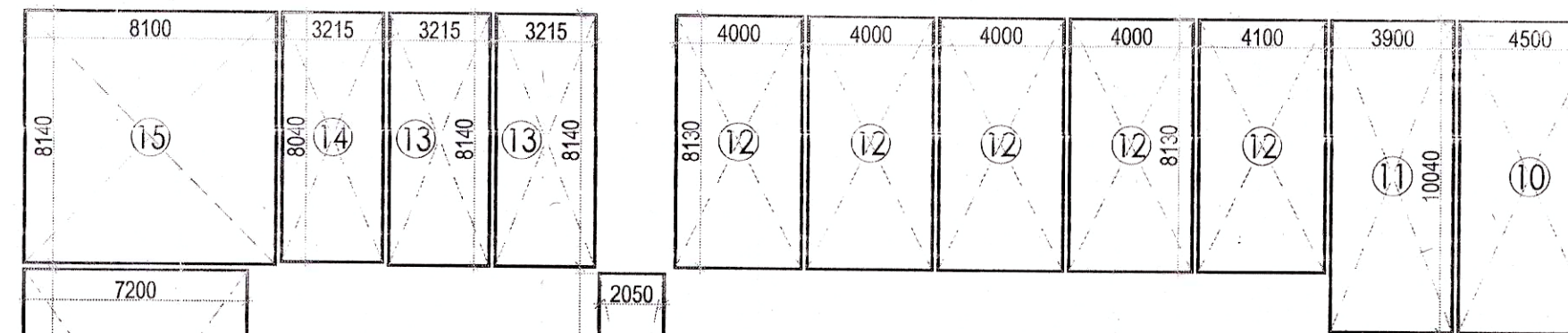
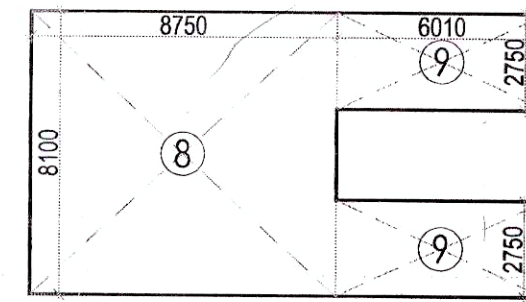
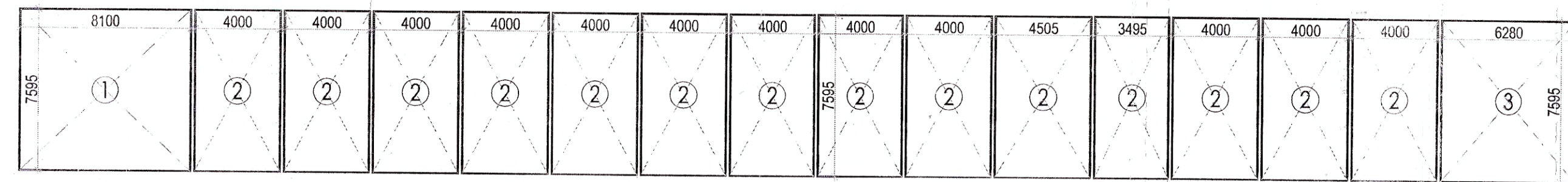




GROUND FLOOR CARPET AREA CALCULATIONS					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
1	1	4.000	10.100	12	484.800
2	1	4.505	10.100	1	45.501
3	1	3.495	10.100	1	35.300
4	1	5.080	10.100	1	51.308
5	1	3.480	2.800	1	9.744
6	1	4.080	2.800	1	11.424
7	1	2.460	2.730	1	6.716
8	1	2.820	5.265	1	14.847
9	1	4.150	7.970	1	33.076
10	1	4.250	12.195	1	51.829
11	1	4.000	10.300	9	370.800
12	1	4.000	10.200	1	40.800
13	1	7.200	13.925	1	100.260
14	1	7.315	8.380	1	61.300
15	1	3.780	13.925	1	52.637
16	1	18.300	10.395	1	190.229
17	1	18.300	10.700	2	391.620
18	1	18.300	10.505	1	192.242
19	1	8.000	14.645	1	117.160
20	1	10.100	12.905	1	130.341
21	1	8.200	1.740	1	14.268
22	1	10.405	14.790	1	153.890
23	1	7.595	14.790	1	112.330
24	1	18.200	5.795	1	105.469
25	1	6.140	8.300	1	50.962
26	1	10.500	1.200	1	12.600
27	1	11.150	8.750	1	97.563
TOTAL GROUND FLOOR CARPET AREA					= 2939.012

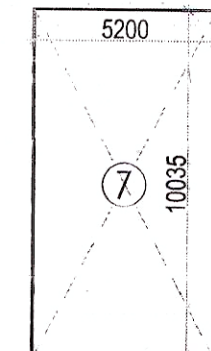
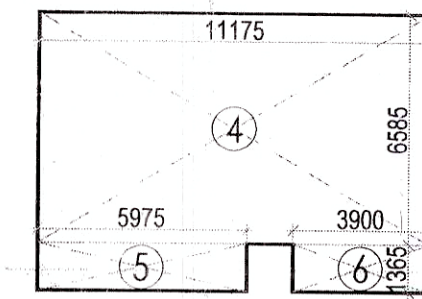
GROUND FLOOR CARPET AREA DIAGRAM
CARPET AREA = 2939.012 SQM



FIRST FLOOR CARPET AREA CALCULATIONS					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
1	1	8.100	7.595	1	61.520
2	1	4.000	7.595	14	425.320
3	1	6.280	7.595	1	47.697
4	1	11.175	6.585	1	73.587
5	1	5.975	1.365	1	8.156
6	1	3.900	1.365	1	5.324
7	1	5.200	10.035	1	52.182
8	1	8.750	8.100	1	70.875
9	1	6.010	2.750	2	33.055
10	1	4.500	10.040	1	45.180
11	1	3.900	10.040	1	39.156
12	1	4.100	8.130	5	166.665
13	1	3.215	8.140	2	52.340
14	1	3.215	8.040	1	25.849
15	1	8.100	8.140	1	65.934
16	1	7.200	10.050	1	72.360
17	1	2.050	10.050	1	20.603
18	1	20.550	45.535	1	935.744
19	1	6.140	15.865	1	97.411
20	1	38.950	19.245	1	749.593
21	1	8.195	1.540	1	12.620
22	1	28.850	1.540	1	44.429
TOTAL FIRST FLOOR CARPET AREA					= 3105.599

1ST FLOOR CARPET AREA DIAGRAM
CARPET AREA = 3105.599 SQM

Deputy Director (T)
O/o Directorate Fire Service
Member B.P.O.
NARINDER KUMAR
AD (HQ)



Deputy Director (T)
O/o Directorate Fire Service
Member B.P.O.
NARINDER KUMAR
AD (HQ)

NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACK UP
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
• FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
• MECHANICAL RISER SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
• ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017
• BUILDING AND AUTOMATIC FIRE FIGHTING SYSTEM SHALL BE AS PER NBC
• BUILDING SHALL BE DESIGNED (STRUCTURES) AS PER RELEVANT L.S. CODES FOR
EARTHQUAKE RESISTANCE
• ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES
• SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER
HARYANA GOVT. ORDER
• ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN
RESIDENTIAL APARTMENT SHALL BE IN 1/4" FIRE RATED WITH PROVISION OF
SPRINKLER ON INTERNAL SIDE OF THE SAME WALL
• ALL HANDICAP RAMP WITH BUILDING
• BUILDING SHALL BE SEISMICALLY AND CONDITIONED

KEY PLAN
ORIENTATION

PRINCIPAL ARCHITECT:
ACPL
ACPL Design Ltd
Architecture
Management
Planning

PROJECT:
REVISED BUILDING PLAN FOR COMMERCIAL
COLONY MEASURING 2.851 ACRES, IN SECTOR-27,
GURUGRAM MANESAR URBAN COMPLEX BEING
DEVELOPED BY M/S ASTHETIC TOWNSHIP
DEVELOPERS PVT LTD. AND OTHERS (LICENCE NO
97 OF 2011 DATED 09-11-2011)

OWNER AUTH. SIGNATURE
ARCHITECT'S SIGNATURE
DRAWING TITLE
GROUND & FIRST FLOOR CARPET
AREA DIAGRAM & AREA CALCULATIONS
DRAWING NO. A-13 SCALE: 1:150